

**CITY OF SEATAC**  
**CERTIFICATE OF WATER AVAILABILITY**

PROJECT # \_\_\_\_\_

**PART A: (TO BE COMPLETED BY APPLICANT)**

1.      **Owner Name:** WA MEMORIAL PARK  
         **Owner Address:** \_\_\_\_\_  
         **Owner Phone:** \_\_\_\_\_  
         **Agent/Contact:** David Boc  
         **Phone:** 253-383-7762

Site Address (Attach map and legal description showing hydrant location and size of main:

*See attached map for hydrant and main locations*      16445 Int'l Blvd.      SeaTac

2. This certificate is submitted as part of an application for: Conditional use

- |   |   |
|---|---|
| <input type="checkbox"/> Residential Building Permit                      | <input type="checkbox"/> Preliminary Plat |
| <input type="checkbox"/> Short Subdivision                                | <input type="checkbox"/> Rezone           |
| <input checked="" type="checkbox"/> Commercial/Industrial Building Permit | <input type="checkbox"/>                  |

3. Estimated number of service connections and meter size(s): One - existing 2" meter/service

4. Vehicular distance from nearest hydrant to: 257'+/- to property. See attached map for hydrant location.

5. Minimum needs of development for fire flows      2500      gpm at a residual pressure of 20 psi.

- |   |                                |
|---|--------------------------------|
| <input checked="" type="checkbox"/> Fire Marshall | <input type="checkbox"/> City  |
| <input type="checkbox"/> Insurance Underwriter    | <input type="checkbox"/> Other |

6. Area is served by: HIGHLINE WATER DISTRICT  
(Utility)

Owner/Agent's Signature: \_\_\_\_\_ Date: 2/9/2024

**PART B: (TO BE COMPLETED BY WATER UTILITY)**

1. This proposed project is located within SEATAC /KING  
(City/County)
2. Improvements required to upgrade the water system to bring it into compliance with the utilities' comprehensive plan or to meet the minimum flow requirements of the project before connection: See conditions below.
3. Based upon the improvements listed above, water can be provided and will be available at the site with a residual pressure of: 20 psi 2500 gpm for a duration of 2 hours at a velocity of 10 fps as documented by the attached calculations.

**CONDITIONS:**

Project is a Developer Extension project. Two sets of engineered plans, including one set stamped by the Fire Marshal, and a \$10,000 deposit due prior to 1st plan review.

*I hereby certify that the above information is true and correct based on the best available information. This certification shall be valid for one year from date of signature.*

**HIGHLINE WATER DISTRICT**

**206-592-8920**

  
**LOGAN K. WALLACE**

**2/9/2024**

**Agency**

**Phone**

**By:**

**ENGINEERING SUPERVISOR**

**Date**

**PART C: (TO BE COMPLETED BY GOVERNING JURISDICTION)**

1. Water Availability - Check one:

- ☐ Acceptable service can be provided to this project.
- ☐ Acceptable service cannot be provided to this project unless the improvements listed in Item #B2 are met.
- ☐ System is not capable of providing service to this project.

2. Minimum water system improvements: (At least equal to B2 above)

Customer recognizes that the water pressure/fire flow information provided pursuant to this request is general in nature and may not be accurate for any specific location at any specific time. Customer remains solely responsible for determining the specific water pressure/flow information available for Customer's intended use. The general information provided by the District is not intended for and should not be relied upon to design a water system or fire suppression system for a specific location. Customer is responsible to field verify the specific water pressure and fire flow at Customer's specific location for Customer's specific needs.

**Agency**

**Phone**

**By**

**Date**



DATE:  
2/9/2024

SCALE:  
AS SHOWN



Highline Water District  
23828 30th Ave S.  
Kent, WA 98032  
*Serving the Southwest Metropolitan Area since 1946*

Highline Water  
District GIS

Sheet:  
  
of

Test Report for 16445 International Blvd. @ hydrant #H4111

	ID	Static Pressure (psi)	Fire-Flow Demand (gpm)	Residual Pressure (psi)	Available Flow at Hydrant (gpm)	Available Flow Pressure (psi)
1	<input type="checkbox"/> J1016	68.73	2,500.00	40.26	3,390.95	20.00

Highline Water District

DS0209 02/09/2024 14:26

Customer: 9152 Receipt: 2598833

WA MEMORIAL PARK

NEW CHARGES

WATER AVAILABILITY	150.00
	-----
TOTAL:	150.00
	=====

PAYMENTS

CREDITCARD POS	150.00
	-----
TOTAL:	150.00
	=====

TENDERED:	150.00
APPLIED:	150.00
	-----
CHANGE DUE:	0.00
BALANCE	0.00

0 - °